

# 2018 ANNUAL PLANNING CONFERENCE & EDUCATION SESSION



## Sponsorship Form

April 30 – May 2, 2018 Black Knight Inn, Red Deer, Alberta

Contact Name: \_\_\_\_\_

Firm or Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Postal Code: \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

### Refer to the Sponsorship Program for details of benefits and options.

- Diamond** at \$3000.00 open to one firm: One free Registration for each of the following:
- The Conference\*: Name of person attending: \_\_\_\_\_
  - The Education Session\*\*: Name of person attending: \_\_\_\_\_
  - One free Display Booth at the Conference in a prominent location.

- Platinum** at \$1750.00 Includes:
- One free Display Booth at the Conference
  - Sole sponsor for one activity \_\_\_\_\_
  - One free Registration for one of the following:
    - The Conference\* (Name of person attending): \_\_\_\_\_

OR

- The Education Session\*\* (Name of person attending): \_\_\_\_\_

- Gold** at \$1250.00
- Sole sponsor for one activity \_\_\_\_\_
  - One free Registration\*
  - Name of person attending \_\_\_\_\_

- Silver** at \$750.00
- Sole sponsor for one activity \_\_\_\_\_
  - Two free tickets for each of the Conference Luncheon and the Conference Banquet.

- Bronze** at \$500.00
- One free ticket for each of the Conference Luncheon and the Conference Banquet.

- Contributing** at minimum of \$100.00
- Listed in the Conference Program.

\* Conference Registration includes one ticket for each of the Luncheon and the Banquet. (Current value = \$475.00)

\*\* The Education Session (Current Value = \$125)

Display Booth at the Conference  yes \* Display Booth at the Conference (Current value = \$250).

Requirements (skirted table, 2 chairs provided) power  wireless

### TOTAL PAID \$

**Acceptance** – The undersigned is authorized to commit to the conditions of this contract.

Name	Signature	Date
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GST not applicable. Credit card payment is not available. Payment by e transfer, direct deposit or by cheque, made payable to: Community Planning Association of Alberta.

Community Planning Association of Alberta. Please complete the form and return with payment to:  
CPAA Office, 205-10940 166A Street NW, Edmonton, AB T5P 3V5 780.432.6387 [cpaa@cpaa.biz](mailto:cpaa@cpaa.biz)